

# Southwestern Herald

ENID, OKLAHOMA, FEB. 15, 1935.

Southwestern

Bible School

Enid, Okla.

**PROSPECTUS**

**1935-36.**

*Southwestern Planning  
an Advance along  
all Lines.*

### 1. Low Rates to Pre- vail.

For 1934-35 a rate of \$125 cash in advance was made. This includes Tuition, Room and Board, Books, and all fees. In spite of rising prices this rate was maintained. When paid in installments the items figure a little more, but the charges at Southwestern are less than the tuition alone in many schools. **If possible a further reduction will be made.**

### 2. A Thorough Bible School Course.

A well-planned three years' course similar to that offered in our best known schools, preparing for pastoral, evangelistic and missionary work. Opportunities for practical experience in the field, within a radius of a hundred miles.

### 3. An Able Faculty.

Our faculty consists of mature, experienced, Spirit-filled teachers who are well qualified to instruct those who desire a deeper knowledge of the Word and work of God. In the student body are a number of teachers and preachers of experience, who desire more thorough training for service under these gifted teachers.

It is expected that the present teachers will remain another year, but it may be necessary to add to the staff. Here is the line-up for 1934-5.

**P. C. Nelson**, Pastoral Theology, Evangelism, Greek, Hebrew.

Continued on last page.

## PENTECOST AT SOUTHWESTERN.

Delila Ann Howard

A Student of Pratt' Kan.

"And ye shall know that I am in the midst of Israel, and that I am the Lord your God, and none else: and my people shall never be ashamed. And it shall come to pass afterward, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions." (Joel 2:27,28) "Precious promise of the Father! Upon all flesh, Lord? This means the precious boys and girls of our Southwestern family! Hallelujah! Such a wonderful Lord! Glory to His name forever!" Such was the conversation one might have heard had he been in the home of dear Brother and Sister Nelson early on a certain morning. Yes, and all the other mornings since Southwestern Bible School has become an institution. Always with hearts full of praise, hearts full of faith have they stood at the dawn of each new day lifting two hands toward the throne of God pleading the blood of Jesus over every inch of the ground upon which their foster boys and girls tread. And around the corner across the street, one, had he listened closely, could have heard what might have seemed an echo—the prayer of our darling Mother Bamford to the Lord to keep and to fill her children with His wonderful love.

The Lord had answered their prayers in definite ways. And it seemed now that He was preparing to do something unusual for Southwestern Bible School. For days a heavy atmosphere had been hovering over the school. Students were burdened. Some were missing meals to frequent the prayer rooms. Hearts were crying

out for more of God. "Deep was crying unto deep," and could nowhere find rest and satisfaction. A revival was under way in the tabernacle next door. And ere the evangelists had purposed come, God had promised to pour out His spirit "as rain on the newly-mown grass." The rain clouds were gathered. Already a few drops had fallen and two boys had received the Baptism in the Holy Ghost and fire, real fire! So real was it that others were longing for the same experience. They seemed to be waiting, listening, for something, but not knowing exactly what.

Too-ico-toooo scurged the bugle and a line of bright, eager-faced girls filed down the steps of the main building. White, freshly-starched blouses flashed in the early morning light. Black ties flew to one side in crisp morning air. Close upon their heels followed four score sturdy, ambitious young men, faces all aglow with joy that only God can give. Bystanders saw them march for a quarter of a block until the door of the big tabernacle opened and swallowed them up two by two. In less than a minute it seemed the place suddenly became a living thing; for from its windows poured a melody of worship and adoration unto the All Gracious God Whom the singers loved more than their own lives. And inside, that worship and adoration, having ascended to the Throne, was transformed into heart-melting blessings and given back to the one that sent it forth. O, wonderful Savior!

A young man stood before his fellow students leading them in songs of Zion and one by one those in the congregation



## FACULTY AND STUDENTS OF SOUTHWESTERN BIBLE SCHOOL, ENID, OKLA. NOV. 12, 1934.

### PURPOSE

The purpose of the school is to give men and women a better knowledge of the Word of God, and to bring them into closer fellowship with Christ, and into harmony with His will for themselves, whether that be to serve Him in their own homes, on a farm, in shop or store or office, to minister in the pulpit as pastors or evangelists, or to carry the glad tidings across the seas.

Believing that the Return of our Lord is drawing very near, an earnest effort will be made to give His heralds the most essential knowledge and training in the briefest possible time.

The school has its eye especially on the Southwest as a harvest field of rare opportunity, but its vision is world-wide, and its sympathies are with every worker whom the Lord has sent into His field.

### LOCATION

The mild climate and abundant supply of natural resources make Enid a desirable place to live. Rooms or homes can be procured at moderate rates in the vicinity of the School for those who must find accommodations outside the building.

Fourth city in one of the youngest and yet most progressive states, Enid, Oklahoma, "The City Beautiful", is the strategic place for the location of a great Christian institution.

Industrially Enid leads. Two large refineries and other factories are found here. Several grain elevators, of which two have a million bushels capacity each, show that this is the center of a prosperous agricultural region.

Enid is a transportation center. Radiating in every direction are ten railway arteries, numerous bus-lines, and long stretches of paved roads. The Meridian Highway, extending from Winnipeg, Canada, to Mexico City, and other principal highways run through the city.

The school is situated on an eminence between Cherokee and Main, and Third and Fourth streets, four blocks from the center of the city, and one block from the famous Government Springs Park.

### COURSE OF STUDY

**Biblical Doctrines**—A careful and inspiring study in the great fundamental doctrines in the Bible.

**Homiletics**—Studies in the preparation and delivery of sermons. Selection and analyses of texts. Outlines of sermons, presented for discussion and criticism.

**Evangelism**—The conduct of revival meetings. The need

of evangelism in our day. The kind of evangelists needed. Selecting fields of labor. Music, finances, advertising, etc.

**Dispensation**—A study of the whole Bible, showing how God has dealt with mankind in the various periods of the Biblical history of the race.

**Epistles and Acts**—Studies in the Acts and the Epistles and in the Life of Paul. A thorough knowledge of this period as reflected in the Word of God will guard the student against present day errors, lead him into a clear understanding of the doctrine of Redemption, and inspire him to devote all his energies to the spread of the Gospel.

**The Life of Christ**—Systematic and comparative studies in the Gospels in the light of other portions of the Word, all reflecting the character, mission, messages, miracles, and triumphs of our Lord. The very heart of the Bible.

**Survey of the Old Testament**—Selective studies in the Old Testament, the Bible of our Lord. Creation and the beginnings of human history. God's dealings with the Chosen people, illustrative of His dealings with the Church.

**Typology**—The foreshadowing of Christ and His Bride in types, forms, shadows and ceremonies, as given in the Old Testament. A most fascinating study.

**Biblical Geography**—Topography of the Holy Land. Location and description of regions, rivers, lakes, mountains, plains, towns and villages, all throwing light on the Biblical record.

**Prophecy**—Studies of the prophecies concerning Christ already fulfilled and the predictions which are soon to come to pass. Prophecies concerning Israel and the surrounding nations. A subject of surpassing interest.

**Personal Evangelism**—or "Personal Work". How to win souls for Christ. Rules to be followed and mistakes to be avoided. The use of Scripture, and the Scriptures to use.

**Church History**—The course of church history since the days of the apostles. How errors came in. Heroes and martyrs. The Dark Ages, and the Light of the Last Days.

**Missions**—The History of missions and biography of missionaries. Preparation for effective missionary ser-

vice.

**English**—Studies in grammar and rhetoric and English composition, and other common school branches for those who are deficient in these branches.

**Effective Speaking**—The object of this course in the art of public speaking, is to enable the students to express themselves, clearly, impressively, and convincingly and to teach them the proper use of the voice.

**Pastoral Theology**—A study in the Epistles of Timothy and Titus, as a guide to the character and conduct of ministers of the Gospel and a consideration of practical problems connected with the pastoral office.

**Hermeneutics**—A study in principles of correct scriptural interpretation with practical applications.

**Bible Introduction**—In this study the history of our Bible is traced from the earliest manuscripts to our present-day English versions.

**Poetical Books**—Devotional studies in Job, the Psalms, Proverbs, Ecclesiastes, and the Song of Solomon.

**Parliamentary Law**—Rules of Order, Conduct of Assemblies, ELECTIVES

Students who are able to do more than the prescribed work are permitted to take one or more of the following electives:

**Spanish**—Students preparing to go as missionaries to Spanish-speaking countries, and those who expect to labor in states adjoining Mexico should take this course, which includes a study of Spanish grammar, some practice in speaking and in reading Spanish.

**Greek**—A good knowledge of this wonderful, flexible, expressive language spoken by Christ and His apostles, the original language of the New Testament, is the greatest aid to correct interpretation. The course includes a study of Greek grammar, and the reading of selected portions of the New Testament.

**Hebrew**—The language of the patriarchs and the ancient prophets and sages who wrote the Old Testament. What a privilege to see with your own eyes the Bible which our Lord Jesus used and read! The course includes the study of Hebrew grammar and the reading of sections from the Old Testament.

**Constitutions, Qualifications, and duties of officers, Church Forms, Civil law relating to the church.**

**Music**—Both vocal and instrumental music are included in the course without extra charge, but small fees are

charged for private lessons. As in Bible times, both vocal and instrumental music had an important place in public and private worship, so in the Pentecostal movement are a prominent feature in our work, and all workers should cultivate their gifts.

### SPECIAL LECTURES

A unique feature of this school will be the presentation of several special courses of lectures by outstanding men and women who will spend from one week to three weeks each, giving in the most condensed form the finest fruits of careful study and wide experience. As a rule these visitors will address classes in the mornings, and students and the public at night. This will afford exceptional opportunities to laymen and ministers whose work will permit them to spend only limited time here.

### TEACHERS

The Faculty consists of men and women of ripe experience and scholarship, who have caught a vision of a great need and a large opportunity. Men and women who are Spirit-filled and "on fire for God," and are willing to put their lives into the building up of this institution, and the training of men and women for the service of Christ, and to freely give their time and strength for this labor, trusting God for their support, when they might turn their talents in other directions where they could earn good salaries.

### METHOD

With teachers who are imbued with the evangelistic and missionary spirit and who spend part of the time in active evangelistic work, and with the co-operation of other evangelists, the students may take part of their training in the field of actual service under the instruction of evangelists in full sympathy with them and anxious to help them in every possible way to become efficient ministers of Jesus Christ.

### CREDITS

A careful record of the subjects taken and the scholastic marks of each student will be kept. A statement showing the work completed will be given to the student at the end of each term.

At the end of each year, certificates will be publicly given to those who have taken a full year's work.

However, the complete course requires three years. Diplomas will be given to those who shall satisfactorily finish the three years' course.

### SELF-SUPPORT

While it is best for students to have resources adequate to their needs while in school, thus enabling them to give all their time and strength to their studies and school activities, we believe that exceptional opportunities are afforded students of Southwestern for earning part or all their support.

The institution is situated so near the center of a live city that it is possible for a number of students to find work at good wages for part of their time. Most of the classes meet in the morning, leaving the afternoons free for study or work.

Moreover, those who are compelled to put in full time laboring to gain support for themselves and those dependent on them, may be able to attend the special lectures at night.

### REGULATIONS

In any well ordered home some rules are necessary. This is all the more true in an institution of this kind. It is the intention of the faculty to make only such rules as are absolutely necessary. Students are expected to cheerfully obey the rules.

### REGISTRATION AND TUITION

The registration fee is \$5.00. Tuition for the Fall Term, \$12.00, for Winter Term, \$8.00, for Spring Term, \$5.00. If paid in advance, \$20.00 for the whole school year. Private lessons in music, 50c each; courses in shorthand, typewriting, bookkeeping and other business college subjects, a small extra charge will be made. Library, laundry and breakage fees together amount to 6.00 for the school year.

### BOARD AND ROOM

Board and room will be provided at a much less rate than is ordinarily charged in private homes. Board and room will be at the rate of \$3.50 per week, \$3.00 if paid monthly in advance.

### \$125.00

\$125.00 paid in advance will be accepted as payment in full for a whole school year for room, board, registration, tuition, necessary books, notes and fees except those for private lessons in music, and for business college branches.

### DONATIONS

Donations of money for the Maintenance Fund, or furniture or bedding to furnish rooms for students, and dishes and cooking utensils for the kitchen, gifts of food, books, or other articles useful in a school of this kind will be gratefully received.

Those desiring to enroll, or wishing information of any service the school can render, address the President

**P. C. Nelson,**

**316 E. Cherokee**

**Enid, Oklahoma.**

rose to their feet to testify to the goodness and glory of God.

"He's a mighty God, He supplieth all my needs," said one. "The Lord is a loving Father, He heals my broken body," joined another.

"And, oh, I praise Him for the Baptism of the Holy Ghost that I experienced last night!

He means so much to me," came from one who had never known how to speak so sweetly before.

"Oh I must have it!" Sobbed another with tears streaming down his cheeks.

Brother Nelson whispered a word to Mother Bamford.

"Yes, I do!" they heard her reply. And with that she invited all the hungry ones to pray. Barely had the word "Come" escaped her lips until the altars were overflowing. At last the boys and girls had a chance to pray, and honest hearts were poured out before a faithful Father Who hears the cries of His children. Arms were lifted in petition to God. "Glory to God," "Hallelujah," and "Praise the Lord" seemed just to come without effort from every mouth and to mingle into one great song of adoration. Prayers rose as sweet incense. And OOOOh! what was this coming? It seemed that Heaven itself was opened and the glory of God was settling down over the room. Like a blanket it came, heavy and convincingly real. Many went down under the weight of it. Some were dancing to the strains of heavenly music, some were singing in a language they had never learned and others could do nothing but lie prostrate where the power of God had slain them. For more than three hours this wonderful thing continued. Glories, glories, glories from Heaven came in the waves of a mighty sea, rolling, breaking, never ceasing, surging through hungry souls. No wonder the poet wrote, "Like a mighty sea, like a mighty sea, comes the love of Jesus sweeping over me."

Three hours did I say? Ah, they seemed but a few moments. Oh, wonderful Lord! But it was three hours; for Lo, it was dinner time, and only with much urging was Mother able to send the jubilant students to the dining hall. Another wave of glory came rolling through their souls, and all day long hearts remained open before their Maker. Evening came and with it the time for services in the tabernacle. Souls were saved and more believers baptized in the Spirit. Many lingered about the altar loathe to leave. And w.e. finally they did go to their beds, dreams of Heaven and stirrings of the Holy Spirit broke their sleep until the new day dawned. But oh, what a dawning! The students never thought of the sleep they had lost in the night. They were looking forward to a new blessing from the Lord that day. With no effort at all they were dressed and at the breakfast table where God was still confirming His Word. Oh, it seemed the waves of blessings were richer than ever! Was there no end? What more wonderful things could the Lord be preparing to do?

Again it was after morning duties were done and students were worshiping in the chapel hall that He literally threw open every gate of Heaven and the Latter Rain poured. The power actually flooded the place. Brother Nelson and Mother Bamford had ordered that classes should follow the usual schedule that day; so the students went to their respective places. One class remained in the tabernacle auditorium, and was about to begin the lesson, when a boy stepped out from among the rest and walked to the platform.

"I'm sick, Brother Nelson," he said, "won't you pray for me, please."

And our dear Brother Nelson, who has always been a father to his boys, laid one big loving hand upon the young man's head, raised the other toward Heaven and humbly asked

God for Jesus' sake to make every whit whole. Like a great ball of lightning came the healing power. It struck the boy and he fell flat, as though slain by a bullet or some unseen weapon. Many others followed him to the platform and as they were prayed for some managed to stagger to the altar; others were so overcome with the glory of God that they could not walk, but fell where they stood until it was almost impossible for one to move without stepping upon them. There were nearly a hundred that came and many of them were surely delivered from sickness.

It was evident that God was not yet through with His people. Weeping students gave up trying to learn about early church fathers, persecuted Christians etc., left their class-rooms and found their way to the altar again.

Every worldly thing was forgotten as the boys and girls yielded themselves to God. More than ever lay helpless under the power of the Spirit. Many frail human vessels rocked and reeled under the mighty storm waves. "Drunken" the world would have said. Yes "drunken" as were the hundred and twenty with new wine on the day of Pentecost. And, as on that day, too, all were of one accord, praising and glorifying God, and the Father looked down with approval. The Son, Himself, drew nigh, came even their midst. And God opened the eyes of our Sister Nelson so that she saw Him standing there, radiant with heavenly beauty shining in all His glory, honoring man with His wondrous presence.

He stood not ashamed of those whom His blood had redeemed and ere He departed that day, He left the precious Comforter with fourteen faithful seekers.

At all hours of the day passers-by were astonished at the sight their eyes beheld. It seemed that on the campus, in every room, nook, and corner, people

were shouting and leaping and praising God. During this same day there were some of the most beautiful manifestations of the Spirit that man has ever seen. While many were enjoying precious visions concerning their future life, one girl lay flat on her back with another hovering over her and both were speaking to each other in a beautiful language that neither had learned. One was explaining to the other (evident by motions) the fact that she must lay aside all worldliness in habits and dress, to stand clean and true before the Lord and above reproach among the people. Blessed truths taught by the Holy Spirit Himself! Two other girls held a conversation in Chinese as the Spirit gave utterance. It must have seemed that they, two, like John, had been caught into heaven. For many hours, yes, even a few days, no words of English would pass the lips of some of the students, so completely did the Holy Spirit have control of them. On and on went such glorious experiences for three days and nights. More intense grew the Spirit, until students walked softly before the Lord, realizing they were on holy ground. The climax came on the evening of the second day when God Himself so marvelously conducted services in the tabernacle and performed miraculous things in the dormitories. His glory was almost more than mortal bodies could stand. It seemed hearts would burst if another drop were applied. Nothing was real. Yet all was very real. Everyone dwelt in a land beyond and knew nothing to do in that new realm but to sing and to dance and to shout before the Lord.

At the end of the third day of this rejoicing, Satan had stood about all he could bear. He was furious. Indeed, he had been left off the scene. But he had determined to gain his ground if possible. Most suttily did he clothe himself as a seeker of the Lord and



**Mrs. Annie Bamford**  
Vice-President and Dean of Women.

Loved by all the teachers and students as the school MOTHER, the embodiment of the Spirit of Southwestern—Love, Service and Sacrifice for others, and in particular, for Christ our Lord and His glorious cause.

walk right into the altar service where souls were praying through to God. For a moment he shammed. Many thought the poor boy whom he was using to be one desiring healing. But alas! In another minute the demon threw his victim rolling and writhing among the very elect at the altar. It seemed Satan was doing his worst; but praise God for power in the blood of Jesus to overcome the greatest forces of darkness! Quickly, Hell lost its power and souls went through to the blessings rejoicing. Many and mighty were the things accomplished those three days. A numbers of workers received a definite "Go ye." Many were filled with a fire that will never die. Others were rooted very deeply in God's love, and none but the Father will ever know the consecrations that were made for eternity. Words fail and further description is beyond the power of the writer. There's only one word to be used and even its power is feeble. Wonderful! WONDERFUL! WONDERFUL JESUS!! What shall it be when we stand at last in His likeness and behold Him face to face?

(Editorial note: The events referred to in this article occurred November 12-14, 1934.)

Southwestern. Bible School—  
Continued from page 1.

**Mrs. Annie Bamford**, Life of Christ, Acts, Poetical Books, Personal Work, Effective Speaking, Music.

**William B. McCafferty**, Pauline Epistles, Prophecy, Doctrines, Homiletics, Dispensations.

**Robert L. McCutchan**, Old Testament Synthesis, Prophecy Typology, General Epistles, Bible Introduction, Hermeneutics.

**Miss Celia Swank**, English, Missions, Church History, Bible Atlas.

**Harold S. Miles**, Instrumental and Vocal Music.

**Carl W. Barnes**, Voice.

**Austin Unruh**, Spanish, Parliamentary Law.

**Mrs. James Mayo**, Piano.

**Miss Gertrude Dudte**, Typewriting, Shorthand.

**Mrs. Lottie Lee Flowers**, Assistant in Greek and Hebrew

#### 4. Training in Business Branches.

Courses in Typewriting, Shorthand, Business English and Spelling, Bookkeeping, etc. may be taken in addition to the regular course. For these courses a small additional fee is charged to help maintain this department. In these days all of our pastors, evangelists and missionaries need to learn typewriting, and the other subjects may prove very useful if not absolutely necessary.

#### 5. Opportunities for Self-support.

Many of our students have been able to earn a part, and some all of their expenses while in Southwestern. While we cannot promise to find work for our students we do our utmost to aid worthy students to get work to help themselves along.

The school is growing by leaps and bounds. The enrollment, 1933-34 was 215. In 1934-35 it has soared to 295. More room for 1935-36 is imperatively needed. If you desire to enter, better get your application in early. For enrollment blank and other information address the President,

P. C. Nelson,  
316 E. Cherokee, Enid, Okla.